



VIDYA VIKAS COLLEGE OF ARTS, SCIENCE, COMMERCE, B.M.M., B.M.S.  
Consolidated Mark-list of B.A. in Multim. & Mass Comm.(Sem.-I) examinations held in SEPTEMBER 2021

| S. No.                                                                                                                | Candidate's Full Name |          |    |          |        |       |        |          |        |         |        |          |        |          |        |          | Subject Codes              |         |        |          |        |         |        |       | G.T. |        |    |         |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------|-----------------------|----------|----|----------|--------|-------|--------|----------|--------|---------|--------|----------|--------|----------|--------|----------|----------------------------|---------|--------|----------|--------|---------|--------|-------|------|--------|----|---------|---|--------|---|-------|--------------------|---------|----|-----|-----|-----|--|--|--------------------------|------|--|--|--|-----|--|--|--|
|                                                                                                                       | SUB1                  |          |    |          | GRD    |       |        |          | SUB2   |         |        |          | GRD    |          |        |          | SUB3                       |         |        |          | GRD    |         |        |       |      | SUB4   |    |         |   | GRD    |   |       |                    | SUB5    |    |     |     | GRD |  |  |                          | SUB6 |  |  |  | GRD |  |  |  |
|                                                                                                                       | MRK                   | G        | GP | C        | CG MRK | G     | GP     | C        | CG MRK | G       | GP     | C        | CG MRK | G        | GP     | C        | CG MRK                     | G       | GP     | C        | CG MRK | G       | GP     | C     |      | CG MRK | G  | GP      | C | CG MRK | G | GP    | C                  | CG MRK  | äC | äCG | GPA |     |  |  |                          |      |  |  |  |     |  |  |  |
| AM119-28                                                                                                              |                       |          |    |          |        |       |        |          |        |         |        |          |        |          |        |          | KHAN FAISAL PARVEZ SHENAZ  |         |        |          |        |         |        |       |      |        |    |         |   |        |   |       | [VIK/AMM1/19/X/28] |         |    |     |     |     |  |  | (EC, MC, VC, HM, FC, CA) |      |  |  |  |     |  |  |  |
| INT 10+                                                                                                               |                       |          |    | D\$  10+ |        |       |        | D\$  15+ |        |         |        | A\$  10+ |        |          |        | D\$  16+ |                            |         |        | A\$  10+ |        |         |        | D\$   |      |        |    | 256     |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| SEM 35                                                                                                                |                       |          |    | C  30+   |        |       |        | D\$  30+ |        |         |        | D\$  30+ |        |          |        | D\$  30+ |                            |         |        | D\$  30+ |        |         |        | D\$   |      |        |    |         |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| TOT 45                                                                                                                |                       |          |    | C        | 5      | 3     | 15 40+ | D\$      | 4      | 4       | 16 45+ | C\$      | 5      | 4        | 20 40+ | D\$      | 4                          | 3       | 12 46+ | C\$      | 5      | 2       | 10 40+ | D\$   | 4    | 4      | 16 |         |   |        |   | 20    | 89                 | 4.45    |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| RESULT :PASSES [D Grade]                                                                                              |                       |          |    |          |        |       |        |          |        |         |        |          |        |          |        |          | [PRN No.:2019016400083537] |         |        |          |        |         |        |       |      |        |    |         |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| / Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229A,~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade |                       |          |    |          |        |       |        |          |        |         |        |          |        |          |        |          |                            |         |        |          |        |         |        |       |      |        |    |         |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| CC Copy Case, NE Not Eligible, NV Null & Void                                                                         |                       |          |    |          |        |       |        |          |        |         |        |          |        |          |        |          |                            |         |        |          |        |         |        |       |      |        |    |         |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| Grade                                                                                                                 |                       | Marks    |    | Gr.Pnt.  |        | Grade |        | Marks    |        | Gr.Pnt. |        | Grade    |        | Marks    |        | Gr.Pnt.  |                            | Grade   |        | Marks    |        | Gr.Pnt. |        | Grade |      | Marks  |    | Gr.Pnt. |   | Grade  |   | Marks |                    | Gr.Pnt. |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| O                                                                                                                     |                       | >= 80    |    | 10       |        | A+    |        | 70-79.99 |        | 9       |        | A        |        | 60-69.99 |        | 8        |                            | B+      |        | 55-59.99 |        | 7       |        |       |      |        |    |         |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |
| B                                                                                                                     |                       | 50-54.99 |    | 6        |        | C     |        | 45-49.99 |        | 5       |        | D        |        | 40-44.99 |        | 4        |                            | F(Fail) |        | <= 39.99 |        | 0       |        |       |      |        |    |         |   |        |   |       |                    |         |    |     |     |     |  |  |                          |      |  |  |  |     |  |  |  |

DATE: OCTOBER 2021  
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