

| S. No. | Candidate's Full Name | | | | | | | | | | | | Subject Codes | G.T. | | | | | | | | | | | | | | | | | | | |
|--------|-----------------------|---|----|------|----|-----|------|----|---|------|-----|---|---------------|------|------|-----|---|------|---|----|-----|---|----|---|----|-----|---|----|---|----|----|-----|-----|
| | SUB1 | | | SUB2 | | | SUB3 | | | SUB4 | | | | | SUB5 | | | SUB6 | | | | | | | | | | | | | | | |
| | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | äC | äCG | GPA |

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|---|---------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--------------------------|
| 1 | SAMANTA SUMAN SUSIL MANJU | | | | | | | | | | | | [VIK/AMM1/20/X/1] | (EC, MC, VC, HM, FC, CA) |
|---|---------------------------|--|--|--|--|--|--|--|--|--|--|--|-------------------|--------------------------|

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| Contact College Office |
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|---------------------------|--------------------------------------|--|--|--------|--|--|----|--|--|----|--|----------------------------|-------------------|--------------------------|--|---------|--|--|---------|--|--|----|--|--|----|--|--|--------|--|--|---------|--|--|---------|--|--|----|--|--|---|--|--|---------|--|--|-------------|--|--|
| 2 | KUMAL GAYATRI SHIVBAHADUR KAMALADEVI | | | | | | | | | | | | [VIK/AMM1/20/X/2] | (EC, MC, VC, HM, FC, CA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INT 16 | A | | | 15 | | | A | | | 18 | | | A+ | | | 10 | | | D | | | 21 | | | O | | | 25 | | | O | | | 453 | | | | | | | | | | | | | | |
| SEM 40 | B | | | 59 | | | A+ | | | 59 | | | A+ | | | 57 | | | A+ | | | 57 | | | A+ | | | 71 | | | O | | | | | | | | | | | | | | | | | |
| TOT 56 | B+ | | | 7 3 21 | | | 74 | | | A+ | | | 9 4 36 | | | 77+3@ O | | | 10 4 40 | | | 67 | | | A | | | 8 3 24 | | | 78+2@ O | | | 10 2 20 | | | 96 | | | O | | | 10 4 40 | | | 20 181 9.05 | | |
| RESULT :PASSES [A+ Grade] | | | | | | | | | | | | [PRN No.:2020016400398492] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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| 3 | DUTTA KUNAL BABU ANITA | | | | | | | | | | | | [VIK/AMM1/20/X/3] | (EC, MC, VC, HM, FC, CA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INT 18 | A+ | | | 18 | | | A+ | | | 24 | | | O | | | 25 | | | O | | | 17 | | | A | | | 24 | | | O | | | 533 | | | | | | | | | | | | | | | | | |
| SEM 70 | O | | | 70 | | | O | | | 53 | | | A+ | | | 70 | | | O | | | 70 | | | O | | | 71 | | | O | | | | | | | | | | | | | | | | | | | | |
| TOT 88 | O | | | 10 3 30 | | | 88 | | | O | | | 10 4 40 | | | 77+3@ O | | | 10 4 40 | | | 95 | | | O | | | 10 3 30 | | | 87 | | | O | | | 10 2 20 | | | 95 | | | O | | | 10 4 40 | | | 20 200 10.00 | | |
| RESULT :PASSES [O Grade] | | | | | | | | | | | | [PRN No.:2020016400281891] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

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|--------------------------|---------------------------|--|--|---------|--|--|----|--|--|----|--|----------------------------|-------------------|--------------------------|--|----|--|--|---|--|--|---------|--|--|----|--|--|----|--|--|---------|--|--|-----|--|--|---|--|--|---------|--|--|----|--|--|---|--|--|---------|--|--|--------------|--|--|
| 4 | RAUT PRANALI VINOD VANITA | | | | | | | | | | | | [VIK/AMM1/20/X/4] | (EC, MC, VC, HM, FC, CA) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INT 25 | O | | | 25 | | | O | | | 25 | | | O | | | 21 | | | O | | | 25 | | | O | | | 25 | | | O | | | 571 | | | | | | | | | | | | | | | | | | | | |
| SEM 70 | O | | | 72 | | | O | | | 72 | | | O | | | 70 | | | O | | | 70 | | | O | | | 71 | | | O | | | | | | | | | | | | | | | | | | | | | | | |
| TOT 95 | O | | | 10 3 30 | | | 97 | | | O | | | 10 4 40 | | | 97 | | | O | | | 10 4 40 | | | 95 | | | O | | | 10 3 30 | | | 91 | | | O | | | 10 2 20 | | | 96 | | | O | | | 10 4 40 | | | 20 200 10.00 | | |
| RESULT :PASSES [O Grade] | | | | | | | | | | | | [PRN No.:2020016400282894] | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dyslexia, + Carried Forward Marks, \$ Carried forward Grade
CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|----------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F (Fail) | <= 39.99 | 0 |

DATE: FEBRUARY 2021

PRINCIPAL

| S. No. | Candidate's Full Name | | | | | | | | | | | | | | | Subject Codes | | | | | | | | | | | | G.T. | | | | | | | | | | | |
|---------------------------|-------------------------------|----|---|-----|-----|----|------|---|----|-----|---|----|------|----|----------------------------|-------------------|----|---|------|-------|----|-----|---|----|------|---|----|------------------------|----|-----|------|----|----|-----|-------|--|-----|-----|-----|
| | SUB1 | | | GRD | | | SUB2 | | | GRD | | | SUB3 | | | GRD | | | SUB4 | | | GRD | | | SUB5 | | | GRD | | | SUB6 | | | GRD | | | äC | äCG | GPA |
| MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | MRK | G | GP | C | CG | | | | | |
| 5 | SHETTY SHARAN RAMESH PUURNIMA | | | | | | | | | | | | | | | [VIK/AMM1/20/X/5] | | | | | | | | | | | | (EC,MC,VC, HM, FC, CA) | | | | | | | | | | | |
| INT 24 | | | | O | | | 20 | | | O | | | 22 | | | O | | | 22 | | | O | | | 20 | | | O | | | 25 | | | O | | | 546 | | |
| SEM 66 | | | | O | | | 64 | | | O | | | 72 | | | O | | | 70 | | | O | | | 70 | | | O | | | 71 | | | O | | | | | |
| TOT 90 | O | 10 | 3 | 30 | 84 | O | 10 | 4 | 40 | 94 | O | 10 | 4 | 40 | 92 | O | 10 | 3 | 30 | 90 | O | 10 | 2 | 20 | 96 | O | 10 | 4 | 40 | | | | 20 | 200 | 10.00 | | | | |
| RESULT :PASSES [O Grade] | | | | | | | | | | | | | | | [PRN No.:2020016401380401] | | | | | | | | | | | | | | | | | | | | | | | | |
| 6 | GUPTA KUSHAL PRAVIN ASHA | | | | | | | | | | | | | | | [VIK/AMM1/20/X/6] | | | | | | | | | | | | (EC,MC,VC, HM, FC, CA) | | | | | | | | | | | |
| INT 18 | | | | A+ | | | 16 | | | A | | | 18 | | | A+ | | | 21 | | | O | | | 13 | | | B | | | 20 | | | O | | | 495 | | |
| SEM 59 | | | | A+ | | | 68 | | | O | | | 70 | | | O | | | 64 | | | O | | | 57 | | | A+ | | | 68 | | | O | | | | | |
| TOT 77+3@ | O | 10 | 3 | 30 | 84 | O | 10 | 4 | 40 | 88 | O | 10 | 4 | 40 | 85 | O | 10 | 3 | 30 | 70 | A+ | 9 | 2 | 18 | 88 | O | 10 | 4 | 40 | | | | 20 | 198 | 9.90 | | | | |
| RESULT :PASSES [A+ Grade] | | | | | | | | | | | | | | | [PRN No.:2020016400506935] | | | | | | | | | | | | | | | | | | | | | | | | |
| 7 | KHAN NISHAT NASIR HABIBA | | | | | | | | | | | | | | | [VIK/AMM1/20/X/7] | | | | | | | | | | | | (EC,MC,VC, HM, FC, CA) | | | | | | | | | | | |
| INT 18 | | | | A+ | | | 20 | | | O | | | 20 | | | O | | | 24 | | | O | | | 17 | | | A | | | 25 | | | O | | | 498 | | |
| SEM 57 | | | | A+ | | | 47 | | | A | | | 68 | | | O | | | 70 | | | O | | | 60 | | | O | | | 69 | | | O | | | | | |
| TOT 75 | A+ | 9 | 3 | 27 | 67 | A | 8 | 4 | 32 | 88 | O | 10 | 4 | 40 | 94 | O | 10 | 3 | 30 | 77+3@ | O | 10 | 2 | 20 | 94 | O | 10 | 4 | 40 | | | | 20 | 189 | 9.45 | | | | |
| RESULT :PASSES [A+ Grade] | | | | | | | | | | | | | | | [PRN No.:2020016400398484] | | | | | | | | | | | | | | | | | | | | | | | | |
| 8 | YADAV ANCHAL SHIVAJI SARITA | | | | | | | | | | | | | | | [VIK/AMM1/20/X/8] | | | | | | | | | | | | (EC,MC,VC, HM, FC, CA) | | | | | | | | | | | |
| INT 21 | | | | O | | | 24 | | | O | | | 22 | | | O | | | 25 | | | O | | | 10 | | | D | | | 25 | | | O | | | 496 | | |
| SEM 49 | | | | A | | | 51 | | | A | | | 71 | | | O | | | 70 | | | O | | | 59 | | | A+ | | | 69 | | | O | | | | | |
| TOT 70 | A+ | 9 | 3 | 27 | 75 | A+ | 9 | 4 | 36 | 93 | O | 10 | 4 | 40 | 95 | O | 10 | 3 | 30 | 69 | A | 8 | 2 | 16 | 94 | O | 10 | 4 | 40 | | | | 20 | 189 | 9.45 | | | | |
| RESULT :PASSES [A+ Grade] | | | | | | | | | | | | | | | [PRN No.:2020016400526882] | | | | | | | | | | | | | | | | | | | | | | | | |

/ Female, F Failure, @ 5042A/43A/44A, * 5045A, # 0.229, ~ Dsylexia, + Carried Forward Marks, \$ Carried forward Grade
 CC Copy Case, NE Not Eligible, NV Null & Void

| Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. | Grade | Marks | Gr.Pnt. |
|-------|----------|---------|-------|----------|---------|-------|----------|---------|---------|----------|---------|
| O | >= 80 | 10 | A+ | 70-79.99 | 9 | A | 60-69.99 | 8 | B+ | 55-59.99 | 7 |
| B | 50-54.99 | 6 | C | 45-49.99 | 5 | D | 40-44.99 | 4 | F(Fail) | <= 39.99 | 0 |